



# **2025 PARMA SENIOR HIGH DISTINGUISHED ALUMNI HALL OF FAME APPLICATION**

Nominations are **now** being accepted for the

## **2025 Parma Senior High School Distinguished Alumni Hall of Fame**

Anyone may nominate someone for the Hall of Fame; however, self-nomination is not permitted.

**NOMINATIONS CLOSE AT 5:00 PM ON APRIL 30, 2025.**

**NO NOMINATIONS WILL BE ACCEPTED AFTER THIS DATE.**

Nominees must have graduated from Parma Senior High School prior to 2015.

Please complete the entire application, giving as much detail as possible. If there is additional material, include no more than two pages. (In certain circumstances, "Special Honor Inductions" may be made of persons that were not students of Parma Senior High School but were otherwise involved with the school.)

You may use this document for your application. If submitting a handwritten application, please write/print legibly. Nominations that are not on the appropriate form, incomplete, or not readable will be disqualified.

**Announcement of the selected inductees will be made in the summer of 2025.**

## NOMINEE INFORMATION

**Nominee Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City / State / Zip:** \_\_\_\_\_  
**Home Phone:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

## NOMINATOR INFORMATION

**Nominator Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City / State / Zip:** \_\_\_\_\_  
**Home Phone:** \_\_\_\_\_  
**Cell Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_

When completing the following pages, **DO NOT USE THE NAME OF YOUR CANDIDATE.**

These pages will be used for judging by the Selection Committee.

## EDUCATION

**Year of Graduation from High School:** \_\_\_\_\_

**Junior High School(s) Attended:**  
\_\_\_\_\_  
\_\_\_\_\_

**Elementary School(s) Attended:**  
\_\_\_\_\_  
\_\_\_\_\_

**College or Universities Attended:**  
\_\_\_\_\_  
\_\_\_\_\_

**Major(s) / Degree(s) / Year of Graduation(s):** \_\_\_\_\_  
\_\_\_\_\_

**Please specify the category through which you believe this candidate is deserving of this honor:**

(Must be post high school accomplishments)

- |   |  |                     |
|---|--|---------------------|
| _____ <b>Academics</b>                  | _____ <b>Athletics</b>                                       | _____ <b>Career</b> |
| _____ <b>Cultural / Performing Arts</b> | _____ <b>Major Contributor to Parma Senior High School</b>   |                     |
| _____ <b>Contributions to Society</b>   | _____ <b>Major Contributor to Parma City School District</b> |                     |
| _____ <b>Other (Explain)</b>            |  |                     |

\_\_\_\_\_

## ACHIEVEMENTS

(Awards and/or Recognition)

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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## **COMMUNITY INVOLVEMENT**

**(Contributions and Participation in Community / State / National / International Organizations / Activities)**

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## **PUBLICATIONS**

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## **RECOMMENDATIONS**

**(Please include qualities that distinguish this person as a candidate deserving of induction into the Parma Senior High School Alumni Hall of Fame.)**

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**Completed forms should be returned to:**

**PSH ALUMNI ASSOCIATION  
Attn: Hall of Fame Committee  
P. O. Box 30100  
Middleburg Heights, OH 44130**

**Or email to: [shoelady45@yahoo.com](mailto:shoelady45@yahoo.com)**